

# SOUTH BUCKS DISTRICT COUNCIL FORWARD PLAN / 28 DAY NOTICE

LOCAL AUTHORITIES (EXECUTIVE ARRANGEMENTS)
(MEETINGS AND ACCESS TO INFORMATION (ENGLAND) REGULATIONS 2012

This notice, published in accordance with Regulation 9 of the above Regulations, sets out the key decisions (and non-key decisions) that the Council's Cabinet intends to make at public or private meetings to be held within the next 28 days and beyond.

A further notice - called the Agenda - setting out the items to be considered at the Cabinet (in public and private) will be available no less than 5 working days before the meeting at <a href="http://www.sbdc-spider.southbucks.gov.uk/uuCoverPage.aspx?bcr=1">http://www.sbdc-spider.southbucks.gov.uk/uuCoverPage.aspx?bcr=1</a>

LEADED COUNCILLOD DACCE

Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director
N	Performance Management Quarterly Report Quarter 4 To present performance for Q4.		Cabinet: 07.07.2015	N	Chief Executive
N	Service Plan Actions 2014/15 To monitor performance against actions agreed.		Cabinet: 07.07.2015	N	Chief Executive
Y	Business Rates Pooling To consider pooling arrangements.		Cabinet: 07.07.2015	N	Director of Resources
N	Annual Performance Report To introduce the Annual Performance report		Cabinet: 07.07.2015	N	Chief Executive
Y	Single Network Infrastructure To consider proposals for moving towards a single network infructure	Resources PAG: 04.06.2015	Cabinet: 07.07.2015	Y (para 3)	Director of Resources
N	Joint Business Plan To present the refereshed Plan.		Cabinet: 13.10.2015 12.04.2016	N	Chief Executive
N	Performance Management Quarterly Report Quarter 1 To present performance for Quarter 1.		Cabinet: 13.10.2015	N	Chief Executive
N	Performance Management Quarterly Report Quarter 2 and 3 To present performance for Q2 and 3.		Cabinet 09.02.2016	N	Chief Executive

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	LEADER - COUNCILLOR BAGGE					
Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director	
N	Service Plans Summaries To introduce the service plan summaries for each of the main service areas.		Cabinet; 09.02.2016	N	Chief Executive	
N	Performance Indicator Review 2016/17 To introduce proposed changes.		Cabinet: 12.04.2016	N	Chief Executive	

	SUSTAINABLE DE	VELOPMENT PA	G - COUNCILLOR	NAYLOR	
Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director
Y	HS2 Update Suggested response to consultation	Sustainable Development PAG: 11.06.2015	Cabinet: 07.07.2015	Y Para 3	Chief Executive
Y	Affordable Housing Update To consider implications of government changes.	Sustainable Development PAG: 11.06.2015	Cabinet: 07.07.2015	N	Director of Services

	HEALTHY COM	MUNITIES PAG -	COUNCILLOR EC	SLETON	
Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director
N	Healthy Communities Update To receive an update on activities.	Healthy Communities PAG: 17.06.2015 (For Information)		N	Director of Services
N	Community Safety Update To receive the latest crime figures.	Healthy Communities PAG: 17.06.2015 (For Information)		N	Director of Services
N	Dog Fouling Update To receive an update on activities.	Healthy Communities PAG: 17.06.2015 (For Information)		N	Director of Services
Y	Pest Control Fees To set out revised fees.	Healthy Communities PAG: 17.06.2015	Cabinet: 07.07.2015	N	Director of Services
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	HEALTHY COM	MUNITIES PAG -	COUNCILLOR EC	LETON	
Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director
Y	Capital Expenditure at the Beacon Centre To seek resources to replace the lift.	Healthy Communities PAG: 17.06.2015	Cabinet 07.07.2015	N	Director of Services
N	Green Deal Communities Fund Project End of Project Report.	Healthy Communities PAG: 17.09.2015	Cabinet: 03.09.2015	N	Director of Services
Y	Joint Food and Health Safety Business Plans and Enforcement To set out future plans.	Healthy Communities PAG: 17.09.2015	Cabinet: 13.10.2015	N	Director of Services
N	Grant Applications to the Subscriptions and Donations Fund To consider applications received.	Healthy Communities PAG: 17.09.2015	Cabinet: 13.10.2015	N	Director of Services
Y	Joint Housing Framework (Strategy) To set out a framework.	Healthy Communities PAG: 03.12.2015	Cabinet: 09.02.2016	N	Director of Services
Y	Joint Homelessness Strategy To set out a strategy.	Healthy Communities PAG: 03.12.2015	Cabinet: 09.02.2016	N	Director of Services
Y	Joint Private Sector Housing Strategy To set out a strategy.	Healthy Communities PAG: 03.12.2015	Cabinet: 09.02.2016	N	Director of Services
Y	Joint Housing Financial Assistance Policy To review the policy.	Healthy Communities PAG: 03.12.2015	Cabinet: 09 02.2016	N	Director of Services

	ENVIRONMENT PAG - COUNCILLOR SULLIVAN					
Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director	
Y	Littleworth Common Ownership To consider a proposal to transfer the Land.	Environment PAG: 15.06.2015	Cabinet: 07.07.2015	N	Director of Services	
Y	Recycling Update To secure commitment to trial improvements to the Bulky Waste Collection Service.	Environment PAG: 15.06.2015	Cabinet: 07.07.2015	N	Director of Services	

N	Flytipping and Enforcement Update To update on the 2014/15 programme.	Environment PAG: 15.06.2015 (For Information)		N	Director of Services
Y	Beaconsfield Common Land - Policy for Control of Use of Common Land To agree a policy for use of the Common Land.	Environment PAG: 15.09.2015	Cabinet: 13.10.2015	N	Director of Services

	RESOURCES PAG -COUNCILLOR ANTHONY				
Key Decision (Y/N) <sup>1</sup>	Report Title & Summary <sup>2</sup>	Consultation - How & When <sup>3</sup>	Decision Maker & Date	Private report (Y/N) and reason private	Director
N	Treasury Management Report To report on performance for 2014/15	Resources PAG: 04.06.2015 (For Information)		N	Director of Resources
Y	Summers Road Car Park Burnham To consider a request from Burnham Parish Council for free parking	Resources PAG: 04.06.2015 Environment PAG: 15.06.2015	Cabinet: 07.07.2015	N	Director of Services
Y	River Road, Taplow To agree mooring fees	Resources PAG: 03.09.2015	Cabinet: 13.10.2015	N	Director of Services
Y	Plant Maintenance Contract To update on progress	Resources PAG: 03.09. 2015	Cabinet: 13.10.2015	Y Paras and 3	Director of Services

## 1. Key Decision

The Regulations explains a "key decision" as an executive decision which is likely:-

- (a) to result in the local authority incurring expenditure which is, or the making of savings which are significant having regard to the relevant authority's budget for the service or function to which the decision relates; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising two or more wards or electoral divisions in the area of the relevant authority.

With regard to (a) a key is a decision which has income or expenditure effect of £50k or more but excludes contracts for and expenditure on repairs, maintenance and improvements works within budget provision and approved policy where the contract or expenditure has either been properly and specifically approved by or on behalf of the Cabinet or by an Officer acting under delegated powers, save where Contract Standing Orders require the Cabinet itself to authorise acceptance of a tender and such acceptance has not previously been authorised or delegated by the Cabinet.

## 2. Report Title and Summary

A summary and title of a report is listed in this column. Reports that will be considered at a meeting will be available 5 working dates before the meeting at <a href="http://www.sbdc-spider.southbucks.gov.uk/uuCoverPage.aspx?bcr=1">http://www.sbdc-spider.southbucks.gov.uk/uuCoverPage.aspx?bcr=1</a>

#### 3. Consultation - How and When

This column shows the process of consultation, which takes place prior to Cabinet.

To support the role of the Portfolio Holders, Policy Advisory Groups (PAGs) have been set up to provide advice and guidance. A report is submitted to the PAG for its consideration, following which the minutes of the PAG are submitted to Cabinet. Cabinet considers the advice of the Portfolio Holder and the PAG when making a decision. The dates of PAGs are shown on the following notice. Whilst meetings of the PAGs are not open to the public the agenda papers and reports (except those subject to prohibition or restriction) are published on the Council's website.

## 4. Decision Maker & Date

This column shows who the Decision will be taken by and the date of when the Decision is due to be taken.

## 5. Private Report and Reason Private

Members of the public are welcome to attend meetings of the Cabinet, however the public can be excluded for an item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1, subject to the qualifications and interpretations in Parts 2 and 3, of Schedule 12A to the Local Government Act 1972 (as amended

The relevant paragraphs are listed in the table below:

Para	agraph
1.	Information relating to any individual.
2.	Information which is likely to reveal the identity of any individual.
3.	Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4.	Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5.	Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6.	Information which reveals that the authority proposes -
	(a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person;
	or
	(b) to make an order or direction under any enactment.
7.	Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

## Making Representation

If you wish to make representations about why a meeting should not take place in private then submit your representations at least 10 clear working days before the meeting to Democratic and Electoral Services, South Bucks District Council, Capswood, Oxford Road, Uxbridge, UB9 4LH - email <a href="mailto:democraticservices@southbucks.gov.uk">democraticservices@southbucks.gov.uk</a> so that they can be included in this further notice along with a statement of response to the representations as required under Regulation 5.